

Wednesday Readings
Who Me?
Bible (ESV unless noted)

Job 33:4

The Spirit of God has made me; the breath of the Almighty gives me life.

Acts 17:28 (MSG)

He doesn't play hide-and-seek with us. He's not remote; he's near. We live and move in him, can't get away from him! One of your poets said it well: 'We're the God-created.'

Proverbs 3:5-6 (NKJV)

Trust in the LORD with all your heart, and lean not on your own understanding; in all your ways acknowledge Him, and He shall direct your paths.

Exodus 3:7 (to Egypt.), 10-12 (to said.), 15 (to you.), 16 (Israel.), 18 (MSG)
GOD said, "I've taken a good, long look at the affliction of my people in Egypt. I'm sending you to Pharaoh to bring my people, the People of Israel, out of Egypt."

Moses answered God, "But why me? What makes you think that I could ever go to Pharaoh and lead the children of Israel out of Egypt?"

"I'll be with you," God said.

God continued with Moses: "This is what you're to say to the Israelites: 'GOD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob sent me to you.'

"Now be on your way. Gather the leaders of Israel. "Believe me, they will listen to you. Then you and the leaders of Israel will go to the king of Egypt and say to him: 'GOD, the God of the Hebrews, has met with us. Let us take a three-day journey into the wilderness where we will worship GOD—*our* God.'

Exodus 4:1, 10-11 (to mouth?), 11-13 *Have*

Moses objected, "They won't trust me. They won't listen to a word I say. They're going to say, 'GOD? Appear to him? Hardly!'" Moses raised another

objection to GOD: "Master, please, I don't talk well. I've never been good with words, neither before nor after you spoke to me. I stutter and stammer." So the LORD said to him, "Who has made man's mouth? Have not I, the LORD? Now therefore, go, and I will be with your mouth and teach you what you shall say.

He said, "Oh, Master, please! Send somebody else!"

Isaiah 41:10

fear not, for I am with you; be not dismayed, for I am your God; I will strengthen you, I will help you, I will uphold you with my righteous right hand.

Matthew 6:34 (to tomorrow.) (MSG)

"Give your entire attention to what God is doing right now, and don't get worked up about what may or may not happen tomorrow.

Luke 18:1-5 (ESV), 6-8 (MSG)

Jesus told them a story to the effect that they ought always to pray and not lose heart. He said, "In a certain city there was a judge who neither feared God nor respected man. And there was a widow in that city who kept coming to him and saying, 'Give me justice against my adversary.' For a while he refused, but afterward he said to himself, 'Though I neither fear God nor respect man, yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming.'" Then the Master said, "Do you hear what that judge, corrupt as he is, is saying? So what makes you think God won't step in and work justice for his chosen people, who continue to cry out for help? Won't he stick up for them? I assure you, he will. He will not drag his feet. But how much of that kind of persistent faith will the Son of Man find on the earth when he returns?"

Luke 11:9-10 Ask, 13 *don't*

Ask and you'll get; Seek and you'll find; Knock and the door will open.

"Don't bargain with God. Be direct. Ask for what you need. ...don't you think the Father who conceived you in love will give the Holy Spirit when you ask him?"

Mark 9:17-20 *Teacher* (to 1st.), 22-23 *if*, 25-29 *he*

“Teacher, I brought my son to you, for he has a spirit that makes him mute. And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able.” And he answered them, “O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me.” And they brought the boy to him. ...if you can do anything, have compassion on us and help us.” And Jesus said to him, “‘If you can’! All things are possible for one who believes.” ...he rebuked the unclean spirit, saying to it, “You mute and deaf spirit, I command you, come out of him and never enter him again.” And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, “He is dead.” But Jesus took him by the hand and lifted him up, and he arose. And when he had entered the house, his disciples asked him privately, “Why could we not cast it out?” And he said to them, “This kind cannot be driven out by anything but prayer.”

John 14:11-12, 15 (MSG)

Believe me: I am in my Father and my Father is in me. If you can't believe that, believe what you see—these works. The person who trusts me will not only do what I'm doing but even greater things, because I, on my way to the Father, am giving you the same work to do that I've been doing.

“If you love me, show it by doing what I've told you.

Colossians 1:26-28 (MSG)

This mystery has been kept in the dark for a long time, but now it's out in the open. God wanted everyone, not just Jews, to know this rich and glorious secret inside and out, regardless of their background, regardless of their religious standing. The mystery in a nutshell is just this: Christ is in you, so therefore you can look forward to sharing in God's glory. It's that simple. That is the substance of our Message. We preach *Christ*, warning people not to add to the Message. We teach in a spirit of profound common sense so that we can bring each person to maturity. To be mature is to be basic. Christ! No more, no less.

Science & Health with Key to the Scriptures
and Prose Works by Mary Baker Eddy

258:13-15

God expresses in man the infinite idea forever developing itself, broadening and rising higher and higher from a boundless basis.

367:24

The infinite Truth of the Christ-cure has come to this age through a “still, small voice,” through silent utterances and divine anointing which quicken and increase the beneficial effects of Christianity. I long to see the consummation of my hope, namely, the student’s higher attainments in this line of light.

260:13

Science reveals the possibility of achieving all good, and sets mortals at work to discover what God has already done; but distrust of one’s ability to gain the goodness desired and to bring out better and higher results, often hampers the trial of one’s wings and ensures failure at the outset.

351:2-5

When we lose faith in God’s power to heal, we distrust the divine Principle which demonstrates Christian Science, and then we cannot heal the sick.

445:5-8, 15

No hypothesis as to the existence of another power should interpose a doubt or fear to hinder the demonstration of Christian Science. You render the divine law of healing obscure and void, when you weigh the human in the scale with the divine, or limit in any direction of thought the omnipresence and omnipotence of God.

92:32-5 (to also)

Do you say the time has not yet come in which to recognize Soul as substantial and able to control the body? Remember Jesus, who nearly nineteen centuries ago demonstrated the power of Spirit and said, “He that believeth on me, the works that I do shall he do also...”

My. 211:20

Animal magnetism fosters suspicious distrust where honor is due, fear where courage should be strongest, reliance where there should be avoidance, a

belief in safety where there is most danger; and these miserable lies, poured constantly into his mind, fret and confuse it, spoiling that individual's disposition, undermining his health, and sealing his doom, unless the cause of the mischief is found out and destroyed.

130:26-3

If thought is startled at the strong claim of Science for the supremacy of God, or Truth, and doubts the supremacy of good, ought we not, contrariwise, to be astounded at the vigorous claims of evil and doubt them, and no longer think it natural to love sin and unnatural to forsake it, — no longer imagine evil to be ever-present and good absent? Truth should not seem so surprising and unnatural as error, and error should not seem so real as truth. Sickness should not seem so real as health.

96:2 *unwillingness*

unwillingness to learn all things rightly, binds Christendom with chains.

255:11-14

Mortal man has made a covenant with his eyes to belittle Deity with human conceptions. In league with material sense, mortals take limited views of all things.

262:9

We cannot fathom the nature and quality of God's creation by diving into the shallows of mortal belief. We must reverse our feeble flutterings--our efforts to find life and truth in matter--and rise above the testimony of the material senses, above the mortal to the immortal idea of God. These clearer, higher views inspire the God-like man to reach the absolute centre and circumference of his being.

495:14-20

When the illusion of sickness or sin tempts you, cling steadfastly to God and His idea. Allow nothing but His likeness to abide in your thought. Let neither fear nor doubt overshadow your clear sense and calm trust, that the recognition of life harmonious — as Life eternally is — can destroy any painful sense of, or belief in, that which Life is not.

417:14-18 *hold*

...hold your ground with the unshaken understanding of Truth and Love, and you will win. When you silence the witness against your plea, you destroy the evidence, for the disease disappears.

32:16-14

When will Jesus' professed followers learn to emulate him in *all* his ways and to imitate his mighty works? Those who procured the martyrdom of that righteous man would gladly have turned his sacred career into a mutilated doctrinal platform. May the Christians of to-day take up the more practical import of that career! It is possible, — yea, it is the duty and privilege of every child, man, and woman, — to follow in some degree the example of the Master by the demonstration of Truth and Life, of health and holiness. Christians claim to be his followers, but do they follow him in the way that he commanded? Hear these imperative commands: “Be ye therefore perfect, even as your Father which is in heaven is perfect!” “Go ye into all the world, and preach the gospel to every creature!” “*Heal the sick!*”

Why has this Christian demand so little inspiration to stir mankind to Christian effort? Because men are assured that this command was intended only for a particular period and for a select number of followers. This teaching is even more pernicious than the old doctrine of foreordination, — the election of a few to be saved, while the rest are damned; and so it will be considered, when the lethargy of mortals, produced by man-made doctrines, is broken by the demands of divine Science.

Jesus said: “These signs shall follow them that believe; . . . they shall lay hands on the sick, and they shall recover.” Who believes him? He was addressing his disciples, yet he did not say, “These signs shall follow *you*,” but *them* — “them that believe” in all time to come.

'02 17:24-25 *conscious*

...conscious worth satisfies the hungry heart, and nothing else can.

20:27

St. Paul wrote, “Let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us;” that is, let us put aside material self and sense, and seek the divine Principle and Science of all healing.

Pul. 3:6-12 *The*

“The kingdom of God is within you.” Know, then, that you possess sovereign power to think and act rightly, and that nothing can dispossess you of this heritage and trespass on Love. If you maintain this position, who or what can cause you to sin or suffer? Our surety is in our confidence that we are indeed dwellers in Truth and Love, man’s eternal mansion.

323:28-4

The effects of Christian Science are not so much seen as felt. It is the “still, small voice” of Truth uttering itself. We are either turning away from this utterance, or we are listening to it and going up higher. Willingness to become as a little child and to leave the old for the new, renders thought receptive of the advanced idea. Gladness to leave the false landmarks and joy to see them disappear, - this disposition helps to precipitate the ultimate harmony.

497:24-25 (to ;)

And we solemnly promise to watch, and pray for that Mind to be in us which was also in Christ Jesus;

573:32 *remember*

...remember Jesus' words, "The kingdom of God is within you." This spiritual consciousness is therefore a present possibility.

89:21-22

We are all capable of more than we do.